

# M.VAHED HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL



Al.Po.Anwa Pada Tq.Bhokardan Dist.Jalna-431112

Date: 01/05/2023.

Sr No. MVHMC/05/01/01.

To, Ashwini Dadarao Sawde.  
At post Anwa Tq Bhokardan-

Sub: Appointment letter.

Dear :-

With reference to your application and subsequent interviews with us .It has been decided to Appoint you as **NURSE** With a mutually agreed upon total consolidated salary with no claims of any other present or future benefits. Service tax or Govt. tax will be deducted as per rule.

Your appointment is subject to the following terms and conditions:-

1. You will join your duties within 15 days from appointment
2. Your appointment is on honorary basis from the date of joining and you will automatically. be deemed to be relieved on completion of Eleven months. +
3. You services may be terminated at any time without notice and without assigning any reason.
4. You will be bound by the discipline and conduct rules. With or regulations and procedure of the institute
5. This appointment does not carry any superannuation or service termination benefits.
6. The Management reserves the rights to amend, alter, modify or vary any of the conditions passed without assigning any reasons.
7. You shall have to produce certified copies of all qualifying examinations passed from SSC onwards and recent passport size two color photographs.
8. You will abide by all present and future rules and regulations that may come in force during your service period.

Yours faithfully,

Authorized signatory

रियाजुल उलूम वेलफेअर ट्रस्ट  
धान्या ता भोकरदन जि जालना

## JOINING REPORT

TO,  
THE PRINCIPLE  
M.VAHED HOMEOPATHIC MEDICAL COLLEGE AND HOSPITAL  
ANWA PADA 43112

SUBJECT= JOINING REPORT

R/SIR

With reference to appointment order I am submitting herewith  
MY joining report from today, I shall abide to term and  
condition ,and will give my best.

I feel that I can make a significant contribution for our hospital .  
Thus, I am grateful for the opportunity you have presented me  
with.

Ashwini D. Sawde.

Thanking you

*Ashwini*  
6/10/2013.

Accepted & allowed  
to Join

*Ashwini*  
PRINCIPAL  
M.VAHED HOMOEOPATHIC  
MEDICAL COLLEGE  
& RESEARCH CENTER'S  
A.Po.Anwa Pada Talukokardan  
Dist.Jaina-431112

Sr. No.: 33161

# Maharashtra State Board Of Nursing And Paramedical Education

## Certificate of Passing the Examination

Seat No. 6970

This is to certify that ,

MISS SAVLE ASHVINI DADARAO

appeared from

DNYANDEEP VIMUKTA VA BHATKYA JATI, JAMATI SHIKSHAN PRASARAK MANDAL NURSING SCHOOL,

and passed the examination of  
AUXILLARY NURSE MIDWIFERY SECOND YEAR  
conducted by

Maharashtra State Board of Nursing and Paramedical Education, Mumbai

in the month of  
October 2021 .



Registrar

Maharashtra State Board of Nursing  
and Paramedical Education





Director

Maharashtra State Board of Nursing  
and Paramedical Education

Signature Of Holder

R. NO. EXM/202021/67/5576

Sr. No. : 1602653

# Maharashtra State Board Of Nursing And Paramedical Education

SEAT NO. 6970

## STATEMENT OF MARKS

PRN - 2019/1003/67/2

CENTRE CODE :- 671

A.Y :- 2020-21

EXAM NAME:- AUXILLARY NURSE MIDWIFERY SECOND YEAR held in the month of October 2021

NAME OF INSTITUTE:- **Dnyandeep Vimukta Va Bhatkya Jati, Jamati Shikshan Prasarak Mandal**

NAME OF CANDIDATE:- **Nursing School, Buldhana  
MISS SAVLE ASHVINI DADARAO**

SUBJECT CODE	TITLE OF SUBJECTS	MAXIMUM MARKS	MINIMUM MARKS	MARKS/GRADE OBTAINED
2002	MIDWIFERY	100	50	50
2003	HEALTH CENTRE MANAGEMENT	100	50	67
2004	MIDWIFERY (PRACTICAL-I)	200	100	148
2005	PRIMARY HEALTH CARE NURSING AND HEALTH CENTRE MANAGEMENT (PRACTICAL-II)	200	100	136

RESULT (%) :- **66.83**      **SECOND DIVISION**

TOTAL  
MAXMARKS  
**600**

TOTAL MARKS  
OBTAINED  
**401**

Distinction	80.00% & above
First Division	70.00% to 79.99%
Second Division	60.00% to 69.99%
Pass	50.00% to 59.99%



  
**Registrar**

Maharashtra State Board Of Nursing  
And Paramedical Education

  
**Director**

Maharashtra State Board Of Nursing  
And Paramedical Education

### IMPORTANT

No change in this statement of marks shall be made except by authority issuing it. Any infringement of this requirement will result in the cancellation of the statement in question and may also involve imposition of other appropriate penalty as may decided by this Board.

Date : 04-03-2022

**AB : Absent E : Exemption**

R. NO. EXM/201920/67/4929

Sr. No. : 73377

# Maharashtra State Board Of Nursing And Paramedical Education

SEAT NO. 10636

## STATEMENT OF MARKS

PRN :- 2019/1003/67/2

CENTRE CODE :- 1,003

A.Y :- 2019-20

EXAM NAME:- AUXILLARY NURSE MIDWIFERY FIRST YEAR held in the month of January 2021

NAME OF INSTITUTE:- **Dnyandeep Vimukta Va Bhatkya Jati, Jamati Shikshan Prasarak Mandal  
Nursing School, Buldhana**  
NAME OF CANDIDATE:- **MISS SAVLE ASHVINI DADARAO**

SUBJECT CODE	TITLE OF SUBJECTS	MAXIMUM MARKS	MINIMUM MARKS	MARKS/GRADE OBTAINED
1001	COMMUNITY HEALTH NURSING	100	50	56
1002	HEALTH PROMOTION	100	50	71
1003	PRIMARY HEALTH CARE NURSING	100	50	56
1004	CHILD HEALTH NURSING	100	50	56
1005	COMMUNITY HEALTH NURSING AND HEALTH PROMOTION (PRACTICAL-I)	200	100	140
1006	CHILD HEALTH NURSING (PRACTICAL-II)	200	100	134

RESULT (%) :- **64.13** **SECOND DIVISION**

TOTAL  
MAX.MARKS  
**800**

TOTAL MARKS  
OBTAINED  
**513**

Distinction	80.00% & above
First Division	70.00% to 79.99%
Second Division	60.00% to 69.99%
Pass	50.00% to 59.99%



  
**Registrar**

Maharashtra State Board Of Nursing  
And Paramedical Education

  
**Director**

Maharashtra State Board Of Nursing  
And Paramedical Education

### IMPORTANT

No change in this statement of marks shall be made except by authority issuing it. Any infringement of this requirement will result in the cancellation of the statement in question and may also involve imposition of other appropriate penalty as may decided by this Board.

**AB : Absent E : Exemption**

Date : 19-08-2021



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

अमरावती विभागीय मंडळ / AMRAVATI DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR. SEC. SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR. NO. OF STATEMENT
ARTS	V086305	0582	04.03.003	FEBRUARY-19	071396

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Savle Ashvini Dadarao

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

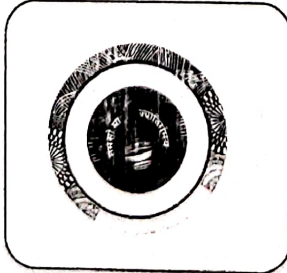
Sulochana

विषयाचा संकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			अंकात In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	035	THIRTYFIVE	
02 MARATHI	MAR	100	062	SIXTYTWO	
38 HISTORY	MAR	100	067	SIXTYSEVEN	
42 POLITICAL SCIENCE	MAR	100	066	SIXTYSIX	
49 ECONOMICS	MAR	100	065	SIXTYFIVE	
53 CO-OPERATION	MAR	100	074	SEVENTYFOUR	
31 ENVIRONMENT EDUCATION	MAR	050	035	THIRTYFIVE	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A.				
Result / निकाल	Percentage / टक्केवारी	एकूण गुण / Total Marks	650	404	FOUR HUNDRED AND FOUR
PASS	62.15				

H196071396



4510319695596



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील यातील पृष्ठावर पहावा.  
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.

विभागीय सचिव / Divisional Secretary



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

उच्च माध्यमिक प्रमाणपत्र परीक्षा - प्रमाणपत्र  
HIGHER SECONDARY CERTIFICATE EXAMINATION - CERTIFICATE

असे प्रमाणित करण्यात येते की / This is to certify that  
**Savle Ashvini Dadarao**

आईचे नाव / Mother's Name **Sulochana**

विभागीय मंडळ Divisional Board	आसन क्रमांक Seat No.	केंद्र क्रमांक Centre No.	उच्च माध्यमिक शाळा क्रमांक Higher Secondary School No.	प्रमाणपत्राचा अनुक्रमांक Sr. No. of Certificate
<b>AMRAVATI</b>	<b>V086305</b>	<b>0582</b>	<b>04.03.003</b>	<b>059082</b>

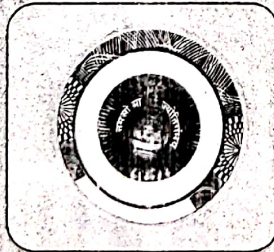
उच्च माध्यमिक प्रमाणपत्र परीक्षा (१० + २ आकृतीबंधानुसार)  
has passed the HIGHER SECONDARY CERTIFICATE EXAMINATION FEBRUARY-2019  
(Under 10 + 2 Pattern)

श्रेणीमध्ये खाली दर्शविलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.  
in Grade I with subjects shown below.

सांकेतिक क्रमांक व विषय Subject Code No. and Subjects	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
		अंकात/ In Figures	अक्षरात / In Words
01 ENGLISH	100	035	THIRTYFIVE
02 MARATHI	100	062	SIXTYTWO
38 HISTORY	100	067	SIXTYSEVEN
42 POLITICAL SCIENCE	100	066	SIXTYSIX
49 ECONOMICS	100	065	SIXTYFIVE
53 CC-OPERATION	100	074	SEVENTYFOUR
31 ENVIRONMENT EDUCATION	050	035	THIRTYFIVE
30 HEALTH AND PHYSICAL EDN:- A			
टक्केवारी / 62.15 एकूण गुण / Total Marks Percentage	650	404	FOUR HUNDRED AND FOUR



CH196059082



4310319695596

AMRAVATI  
28<sup>TH</sup> MAY, 2019

विभागीय सचिव / Divisional Secretary



भारत सरकार  
Government of India



अश्विनी ददाराव सावळे  
Ashvini Dada Rao Sawale  
जन्म तारीख/DOB: 29/11/2000  
महिला/ FEMALE



2826 9231 6686

VID: 9108 3308 3548 6216

माझे आधार, माझी ओळख



अज:

दि: 22/08/23

मा. मध्यव्यपक सोसल

M. Wahed Homoeopathic  
Medical & College

विषय: - नर्सिंग स्टाफ (ANM) रुजू होणे बाबत

अर्जदार: - आश्विनी दादाराव सावळे

महोदय,

वरील विषयी विनंती पुर्व अर्ज सादर  
करणे की माझे शिक्षण ANM. Complete  
आले असुन आपल्याकडे असलेल्या  
रिक्त पदांसाठी अर्ज करत आहे  
तरी मा. मुख्याध्यापक साहेबांनी माझा  
अर्ज विचार करावा ही नम्र विनंती

अर्जदार

आश्विनी दादाराव सावळे

Signature