

# M.VAHED HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL



At.Po.Anwa Pada Tq.Bhokardan Dist.Jaina-431112

Date: 1/8/2023

Sr No.

To, Ashvini Ganpat Ingle

Sub: Appointment letter.

Dear:-

With reference to your application and subsequent interviews with us .It has been decided to  
Appoint you as Nurse with a mutually agreed upon total consolidated salary with no claims of any other present or future benefits. Service tax or Govt. tax will be deducted as per rule.

**Your appointment is subject to the following terms and conditions:-**

1. You will join your duties within 15 days from appointment
2. Your appointment is on honorary basis from the date of joining and you will automatically. be deemed to be relieved on completion of Eleven months. +
3. Your services may be terminated at any time without notice and without assigning any reason.
4. You will be bound by the discipline and conduct rules. With or regulations and procedure of the institute
5. This appointment does not carry any superannuation or service termination benefits.
6. The Management reserves the rights to amend, alter, modify or vary any of the conditions passed without assigning any reasons.
7. You shall have to produce certified copies of all qualifying examinations passed from SSC onwards and recent passport size two color photographs.
8. You will abide by all present and future rules and regulations that may come in force during your service period.

Yours faithfully

**PRINCIPAL**  
M.VAHED HOMOEOPATHIC  
MEDICAL COLLEGE  
& RESEARCH CENTER'S  
At.Po.Anwa Pada Tq.Bhokardan  
Dist.Jaina-431112

## JOINING REPORT

TO,  
THE PRINCIPLE  
M.VAHED HOMEOPATHIC MEDICAL COLLEGE AND HOSPITAL  
ANWA PADA 431112

SUBJECT= JOINING REPORT

R/SIR

With reference to appointment order I am submitting herewith  
MY joining report from today, I shall abide to term and  
condition ,and will give my best.

I feel that I can make a significant contribution for our hospital

Thus, I am grateful for the opportunity you have presented me  
with.

Ashvini Ganpat Ingle

Thanking you

  
**PRINCIPAL**  
M.VAHED HOMOEOPATHIC  
MEDICAL COLLEGE  
& RESEARCH CENTER'S  
At.Po.Anwa Pada Tq.Bhokardan  
Dist.Jalna-431112



# Maharashtra Nursing Council Mumbai

## Certificate of Registration

Registration No. XII- 9836

This is to certify that

**MS. INGLE ASHWINI GANPATH**

Assessing the qualification of **AUXILIARY NURSE MIDWIFERY** has been duly registered under the Maharashtra Nurses Act, 1966 (Mah. N. of 1966), in part III of the Register for Marathwada Region in Section XII as a registered **AUXILIARY NURSE MIDWIFE**. In witness whereof are herewith affixed the seal of the Maharashtra Nursing Council, Mumbai, and the signature of the President & Registrar.

Subject to the provisions of the said Act, this certificate is

Valid upto **30/03/2027**

Dated the **08th April 2022**

  
Registrar

  
President/Administrator



CD-106341



Form 8  
(Rule 75)

- 1) Renewal of Registration, Change of Name & Change of Address is responsibility of the holder of this Certificate.
- 2) This Registration Certificate is issued on the basis of previous Registration Certificate of .....
- 3) Addition/ Alteration/ Attestation or any infringement of this instruction, on the front side of this Certificate will result in the cancellation.

dam

Sr. No. : 21162

# Maharashtra State Board Of Nursing Sub Paramedical Education

Certificate of Passing the Examination

Seat No. 5755

This is to certify that ,

MISS INGALE ASHWINI GANPAT

appeared from

RAJAKRISHNA NURSING SCHOOL, SILLOD, AURANGABAD

and passed the examination of  
AUXILIARY NURSE MIDWIFERY SECOND YEAR  
conducted by

Signature Of Holder

Maharashtra State Board of Nursing and Paramedical Education, Mumbai

in the month of

October 2020 .



Registrar

Maharashtra State Board of Nursing  
and Paramedical Education



Director

Maharashtra State Board of Nursing  
and Paramedical Education

# MAHARASHTRA NURSING COUNCIL, MUMBAI


(TO BE FILLED BY INSTITUTION)



Registration / PRN No. 2018/332/67/1

## CERTIFICATE OF COURSE COMPLETION

This is to certify that Miss/Mr./Ms. INGALE ASHWINI GANPAT DIDI/10  
INDIA citizen/national, completed  
his/her ANM/GNM/B.Sc.(N)/M.Sc.(N) from RAMKRISHNA NURSING SCHOOL  
(Name of Institute) SILLOD DIST. AURANGABAD  
From 01.08.2018 to 31.07.2020 which is recognized institution by the (State  
(DD/MM/YYYY) (DD/MM/YYYY)  
Nursing Council) and is found Suitable by Indian Nursing Council for  
\_\_\_\_\_ programme of study.

  
Principal  
Ramkrishna Nursing School  
Sillod Tq. Sillod Dist. Aurangabad

PRINCIPAL  
SCHOOL/COLLEGE OF NURSING



Sr. No. : 17415

R. NO: EXM/2018/19/67/1782

# Maharashtra State Board Of Nursing And Paramedical Education

## STATEMENT OF MARKS

SEAT NO. 7808

CENTRE CODE :- 259

EXAM NAME:- AUXILIARY NURSE MIDWIFERY FIRST YEAR held in the month of July 2019

NAME OF INSTITUTE:- RANIKRISHANA NURSING SCHOOL, SILLOD, AURANGABAD

NAME OF CANDIDATE:- MISS INGALE ASHWINI GANPAT

PRN :- 2018/332/67/1

A.Y. :- 2018-19

SUBJECT CODE	TITLE OF SUBJECTS	MAXIMUM MARKS	MINIMUM MARKS	MARKS/GRADE OBTAINED
1001	COMMUNITY HEALTH NURSING	100	50	Ab
1002	HEALTH PROMOTION	100	50	54E
1003	PRIMARY HEALTH CARE NURSING	100	50	65E
1004	CHILD HEALTH NURSING	100	50	65E
1005	COMMUNITY HEALTH NURSING AND HEALTH PROMOTION (PRACTICAL-I)	200	100	158E
1006	CHILD HEALTH NURSING (PRACTICAL-II)	200	100	156E

RESULT	FAIL
Distinction	80.00% & above
First Division	70.00% to 79.99%
Second Division	60.00% to 69.99%
Pass	50.00% to 59.99%

TOTAL MAX MARKS	TOTAL MARKS OBTAINED
700	498



*[Signature]*

Registrar

Maharashtra State Board of Nursing  
and Paramedical Education

*[Signature]*

Director

Maharashtra State Board of Nursing  
and Paramedical Education

### IMPORTANT

No change in this statement of marks shall be made except by authority issuing it. Any infringement of this requirement will result in the cancellation of the statement in question and may also involve imposition of other appropriate penalty as may be decided by this Board.

AB: Absent E: Exemption

Date : 11-12-2019

# Maharashtra State Board Of Nursing And Paramedical Education

SEAT NO. 1776

PRN :- 2019/332/67/1

CENTRE CODE - 259

A.Y :- 2019-20

## STATEMENT OF MARKS

EXAM NAME :- AUXILIARY NURSE MIDWIFERY FIRST YEAR held in the month of January 2020

NAME OF INSTITUTE :- RAMKRISHANA NURSING SCHOOL, SILLOD, AURANGABAD

NAME OF CANDIDATE :- MISS INGALE ASHWINI GANPAT

SUBJECT CODE	TITLE OF SUBJECTS	MAXIMUM MARKS	MINIMUM MARKS	MARKS/GRADE OBTAINED
1001	COMMUNITY HEALTH NURSING	100	50	53
1002	HEALTH PROMOTION			E
1003	PRIMARY HEALTH CARE NURSING			E
1004	CHILD HEALTH NURSING			E
1005	COMMUNITY HEALTH NURSING AND HEALTH PROMOTION (PRACTICAL-I)			E
1006	CHILD HEALTH NURSING (PRACTICAL-II)			E

RESULT	PASS
Distinction	80.00% & above
First Division	70.00% to 79.99%
Second Division	60.00% to 69.99%
Pass	50.00% to 59.99%

TOTAL  
MAX.MARKS  
100

TOTAL MARKS  
OBTAINED  
53



Registrar

Maharashtra State Board Of Nursing  
And Paramedical Education

Director

Maharashtra State Board Of Nursing  
And Paramedical Education

**IMPORTANT**

No change in this statement of marks shall be made except by authority issuing it. Any infringement of this requirement will result in the cancellation of the statement in question and may also involve imposition of other appropriate penalty as may be decided by this Board.

AB: Absent E: Exemption

Date: 19-02-2021

# Maharashtra State Board Of Nursing And Paramedical Education

SEAT NO. 5755

PRN:- 2013/32/67/1

CENTRE CODE :- 259

## STATEMENT OF MARKS

A.Y:- 2019-20

EXAM NAME:- AUXILIARY NURSE MIDWIFERY SECOND YEAR held in the month of October 2020

NAME OF INSTITUTE:- RAMKRISHANA NURSING SCHOOL, SILLOD, AURANGABAD

NAME OF CANDIDATE:- MISS INGALE ASHWINI GANPAT

SUBJECT CODE	TITLE OF SUBJECTS	MAXIMUM MARKS	MINIMUM MARKS	MARKS OBTAINED	GRADE
2002	MIDWIFERY	100	50	60	
2003	HEALTH CENTRE MANAGEMENT	100	50	63	
2004	MIDWIFERY (PRACTICAL-I)	200	100	157	
2005	PRIMARY HEALTH CARE NURSING AND HEALTH CENTRE MANAGEMENT (PRACTICAL-II)	200	100	151	

RESULT (%) :- 71.83 FIRST DIVISION

Distinction	80.00% & above
First Division	70.00% to 79.99%
Second Division	60.00% to 69.99%
Pass	50.00% to 59.99%

TOTAL  
MAX. MARKS  
600TOTAL MARKS  
OBTAINED  
431

*[Signature]*  
Registrar

Maharashtra State Board Of Nursing  
And Paramedical Education

*[Signature]*  
Director

Maharashtra State Board Of Nursing  
And Paramedical Education

**IMPORTANT**

No change in this statement of marks shall be made except by authority issuing it. Any infringement of this requirement will result in the cancellation of the statement in question and may also involve imposition of other appropriate penalty as may be decided by this Board.

AB: Absent E: Exemption

Date: 04-03-2021





महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune  
औरंगाबाद विभागीय मंडळ / AURANGABAD DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक  
HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR. SEC.SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR. NO. OF STATEMENT
SCIENCE	R061009	0492	61.07.014	FEBRUARY-18	142286

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Ingle Ashwini Ganpat

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME

Sunita

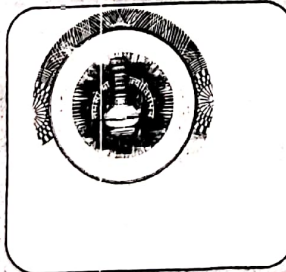
विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained		
			अंकात In Figures	अक्षरात / In Words	
01 ENGLISH	ENG	100	053	FIFTYTHREE	
35 PALI	MAR	100	082	EIGHTYTWO	
40 MATHEMATICS & STATISTICS	ENG	100	077	SEVENTYSEVEN	
54 PHYSICS	ENG	100	061	SIXTYONE	
55 CHEMISTRY	ENG	100	075	SEVENTYFIVE	
56 BIOLOGY	ENG	100	075	SEVENTYFIVE	
31 ENVIRONMENT EDUCATION	MAR	050	049	FORTYNINE	
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A				
Result / निकाल PASS	Percentage / टक्केवारी 72.62	एकूण गुण / Total Marks	650	472	FOUR HUNDRED AND SEVENTYTWO

H183142286

4119839825199



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



*Sunita*

विभागीय सचिव / Divisional Secretary



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board of  
Secondary and Higher Secondary Education, Pune

औरंगाबाद विभागीय मंडळ / AURANGABAD DIVISIONAL BOARD

माध्यमिक शाळांना प्रभाषण परीक्षा - गुणपत्रक

SECONDARY SCHOOL CERTIFICATE EXAMINATION STATEMENT OF MARKS

आसन क्रमांक SEAT NO.	केन्द्र क्रमांक CENTRE NO.	जिल्हा व शाळा क्रमांक DIST. & SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रिकेचा अनुक्रमांक SR.NO. OF STATEMENT
K057065	1660	56.06.058	MARCH-2016	053565

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

**Ingle Ashwini Ganpat**

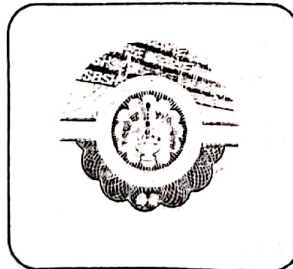
उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Sunita**

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	कमाल गुण Max. Marks	प्राप्त गुण किंवा श्रेणी / Marks or Grade Obtained		
		अंकात In Figures	अक्षरात / In Words	
01 MARATHI (1ST LANG)	100	075	SEVENTYFIVE	
15 HINDI (2/3 LANG)	100	082	EIGHTYTWO	
17 ENGLISH (2/3 LANG)	100	075	SEVENTYFIVE	
71 MATHEMATICS	100	088	EIGHTYEIGHT	
72 SCIENCE & TECHNOLOGY	100	093	NINETYTHREE	
73 SOCIAL SCIENCES	100	091	NINETYONE	
M2 ELEMENTS OF AGRI & CROP PROD	*	A		
P1 HEALTH & PHYSICAL EDUCATION	*	A		
P6 SOCIAL SERVICE	*	A		
R6 PERSONALITY DEVELOPMENT	*	A		
41 INFORMATION COMMUNICATION TEC	*	A		
Result / निकाल PASS	Percentage/टक्केवारी 85.80	एकूण गुण / Total Marks 500	429	FOUR HUNDRED AND TWENTYNINE



**S161243565**

**4030249175539**



*(Signature)*

महत्वाचे, टीप, कार्यशिक्षण व शाळेय विषयातील श्रेणी आणि  
चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for Important, Notes, Grades in  
work education & school subjects and  
meaning of special characters.

विभागीय सचिव/Divisional Secretary



भारत सरकार  
Government of India



अश्विनी गणपत इंगळे  
Ashvini Ganapati Ingole  
वडील : गणपत पांडुरंग इंगळे  
Father : Ganpat Pandurang  
Ingole  
जन्म वर्ष / Year of Birth : 1999  
स्त्री / Female



9093 8042 7553

आधार - सामान्य माणसाचा अधिकार



भारतीय वास्तव्य आलेख प्राधिकरण  
Unique Identification Authority of India

पत्ता अट चिंचपुर पोस्ट मंगरुळ,  
चिंचपुर, चिंचपुर, चिंचपुर, चिंचपुर,  
मंगरुळ, औरंगाबाद, सिल्लोड, महाराष्ट्र,  
431112

Address: at chinchpur post mangrul,  
chinchpur, chinchpur, chinchpur,  
Chinchpur, Mangrul, Aurangabad, Sillod,  
Maharashtra, 431112

9093 8042 7553