



RIYAZUL ULOOM WELFARE TRUST'S
M WAHED HOMEOPATHIC MEDICAL COLLEGE & RESEARCH CENTER
ISHAK VASTANVI HOMOEOPATHIC HOSPITAL
Add: At Anwa Pada, TA. Bhokardan Dist. Jalna, Maharashtra, India, Pin: 431112

Phone: 9009002154
Email: mwhmc20@gmail.com
Website : <http://www.mwhmc.com>

Date: 10/1/2024

To, Roman Hussain Shahab Hussain

Sub: Appointment letter.



Dear :-

With reference to your application and subsequent interviews with us .It has been decided to Appoint you as X-ray Technician with a mutually agreed upon total consolidated salary with no claims of any other present or future benefits. Service tax or Govt. tax will be deducted as per rule.


Your appointment is subject to the following terms and conditions:-

1. You will join your duties within 15 days from appointment
2. Your appointment is on honorary basis from the date of joining and you will automatically be deemed to be relieved on completion of Eleven months.
3. You services may be terminated at any time without notice and without assigning any reason.
4. You will be bound by the discipline and conduct rules. With or regulations and procedure of the institute.
5. This appointment does not carry any superannuation or service termination benefits.
6. The Management reserves the rights to amend, alter, modify or vary any of the conditions passed without assigning any reasons.
7. You shall have to produce certified copies of all qualifying examinations passed from SSC onwards and recent passport size two color photographs.
8. You will abide by all present and future rules and regulations that may come in force during your service period.


Authorized signatory




 भारत सरकार
 Government of India
 

रोमन हुसैन वहाब हुसैन
 Roman Hussain Wahab Hussain
 जन्म तिथि/DOB: 02/06/1999
 पुरुष/ MALE

Issue Date: 23/07/2013
 

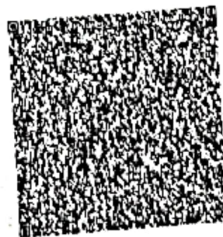
3798 5728 2698
 VID : 9198 6310 1394 8413

मेरा आधार, मेरी पहचान


 भारतीय विशिष्ट पहचान प्राधिकरण
 Unique Identification Authority of India
 

पता:
 हाउस नं 1-23-96, निजामुद्दीन रोड, उड्डु लब्ररी के पास,
 शाह बाजार, औरंगाबाद, औरंगाबाद,
 महाराष्ट्र - 431001

Address:
 house no 1-23-96, nizamuddin road, near
 uddu labrari, shah bazarr, Aurangabad,
 Maharashtra - 431001

Download Date: 21/02/2023
 

3798 5728 2698
 VID : 9198 6310 1394 8413

1947 | help@uidai.gov.in | www.uidai.gov.in



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे
Maharashtra State Board Of
Secondary and Higher Secondary Education, Pune
माध्यमिक शालान्त प्रमाणपत्र
SECONDARY SCHOOL CERTIFICATE

अपे प्रमाणित करण्यात येते की / This is to certify that

Romman Husain Wahab Husain

आईचे नांव / Mother's Name **Feroza Nikhat**

विभागीय मंडळ Divisional Board	आसन क्रमांक Seat No.	केन्द्र क्रमांक Centre No.	शाला क्रमांक School No.	प्रमाणपत्राचा अनुक्रमांक Sr. No. of Certificate
AURANGABAD	K011981	1057	56.01.204	018974

माध्यमिक शालान्त प्रमाणपत्र परीक्षा

has passed the SECONDARY SCHOOL CERTIFICATE EXAMINATION MARCH-2015

श्रेणीमध्ये खाली दर्शविलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.

in Grade **SECOND** with subjects shown below.

मुख्य विषय Main Subjects	कमाल गुण Max. Marks	प्राप्त गुण Marks Obtained	श्रेणीचे विषय Subjects of Grade	श्रेणी Grade
URDU (1ST LANG)	100	068	(WORK EDN./PRE-VOC.)	
MARATHI-ARABIC (2/3 LANG)	100	067	BIO GAS AND ITS USE	B
ENGLISH (2/3 LANG)	100	054	(SCHOOL SUBJECTS)	
MATHEMATICS	100	041	HEALTH & PHYSICAL EDUCATION	A
SCIENCE & TECHNOLOGY	100	040	SOCIAL SERVICE	B
SOCIAL SCIENCES	100	048	PERSONALITY DEVELOPMENT	A
			INFORMATION COMMUNICATION TEC	A
एकूण गुण/Total Marks	500	278	PERCENTAGE \approx 55.60	
एकूण प्राप्त गुण (अक्षरी)/ Total Marks Obtained (In Words)	TWO HUNDRED AND SEVENTYEIGHT			
जन्म दिनांक / Date of Birth	02/06/1999 (SECOND JUNE NINETEEN NINETY NINE)			

CS153018974

AURANGABAD
08TH JUNE 2015



44 18889227910

विभागीय सचिव/Divisional Secretary



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे
Maharashtra State Board Of
Secondary and Higher Secondary Education, Pune

औरंगाबाद विभागीय मंडळ / AURANGABAD DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक
HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केन्द्र क्रमांक CENTRE NO.	जिल्हा व उच्च DIST. & HR.S	शाळा क्रमांक SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR.NO. OF STATEMENT
HSC VOCATIONAL	R157032	0019	56.01	99	FEBRUARY-17	018293

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Romman Hussain Wahab Hussain

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Feroza Nikhat**

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	*माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
			अंकात In Figures	अक्षरात / In Words
01 ENGLISH	ENG	100	035	THIRTYFIVE
05 URDU	URD	100	052	FIFTYTWO
90 GENERAL FOUNDATION COURSE	URD	100	068	SIXTYEIGHT
P4 X-RAY TECHNICIAN 1	ENG	100	064	SIXTYFOUR
P5 X-RAY TECHNICIAN 2	ENG	100	066	SIXTYSIX
P6 X-RAY TECHNICIAN 3	ENG	100	062	SIXTYTWO
31 ENVIRONMENT EDUCATION	ENG	050	045	FORTYFIVE
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A			
Result / निकाल PASS	Percentage / टक्केवारी 60.31	एकूण गुण / Total Marks 650	392	THREE HUNDRED AND NINETYTWO

H173018293



महत्वाचे, टीप, आगोच्य व प्रायोगिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.



4027248806869

Ashraf

विभागीय सचिव/Divisional Secretary

R-157032



AMBER MEDICAL FOUNDATION AURANGABAD AMBER PARA MEDICAL INSTITUTE & JUNIOR COLLEGE



Near New Bridge, Harsool, Aurangabad
Vocational Courses Sponsored by Directorate of Vocational Education & Training
GOVERNMENT OF MAHARASHTRA

CERTIFICATE

This is to certify that *Shri. / Kuythari Roman Hussain Wahab Hussain*
was bonafide student of this Institute during the period from 2015 to 2017
studying for H.S.C. (Vocational stream) and during the said period he / she has completed
the two years Vocational Training in the subject **X - RAY TECHNICIAN**
He / She was imparted Vocational Training in the above subject which consists of broadly the
following Subject / skills :

- (1) Anatomy, Physiology & Related Pathology (2) General Physics (3) Radiation and Radioactivity
- (4) Dark Room Techniques (5) Radiography

This Certificate is issued to him/her for the purpose of

- a) Seeking apprenticeship training in the industry Organization relevant to his / her Vocational subject fields
- b) Securing employment:
- c) Seeking loan from the Bank for self employment venture under various schemes of financing sponsored by state Government and Central Government and financial institute.

Countersigned by

[Signature]
Dist. Vocational Education & Training
Office, Aurangabad-431001
District Vocational Education
and Training Officer, Aurangabad.
(With Seal)



[Signature]
Principal
Amber Para Medical Jr. College
Signature: *[Signature]*
Of the Institute
(With Seal)



GOVERNMENT OF INDIA
MINISTRY OF SKILL DEVELOPMENT AND ENTREPRENEURSHIP
REGIONAL DIRECTORATE OF SKILL DEVELOPMENT AND ENTREPRENEURSHIP
V.N.PURAV MARG, NSTI CAMPUS
SION, MUMBAI- 400022
Website :www.rdatmumbai.gov.in, Email :rdatmum@nic.in

No: RDATM/VOC/APP/CONTRACT/2017-18/177

Date: 26 APR 2021

To,

DR. RAJEEV P. KOLTE
SUPRABHA HOSPITAL
PLOT NO.2, N-9, CIDCO, AURANGABAD
Aurangabad
MAHARASHTRA
431003

Sub: Registration of contract of vocational apprenticeship under the Apprentices Act 1961.
Sir,

The contract entered by your establishment and the below list of apprentices concerned are qualified under Apprentices Act 1961 for being engaged as a vocational apprentice to undergo Apprenticeship training this Directorate is satisfied with the terms and conditions laid down in the contracts which have been mutually agreed by your establishment and the concerned apprentice/guardian, which are not inconsistent with the provisions of the said Act hereby register the said contract of Apprenticeship under the clause of section 4(B) of the Apprenticeship Act 1961.

SR.NO	Name of Vocational Apprentice	Contract Reg.No	Contract Reg.Date
1	MOHD ABUZAR ABDUL GANI SHAIKH	X-RAY-202021-002112	20-04-2021
2	ROMMAN HUSSAIN WAHAB HUSSAIN	X-RAY-202021-002113	20-04-2021

A copy of each contract of apprenticeship has been retained for record and a copy of contract forms is hereby returned which you may retain contract and Xerox copy may be transmitted to the concerned apprentice/guardian

Yours faithfully

(S) Harinath Babu

Regional Central Apprenticeship Advisor

क्षेत्रीय निदेशक/Regional Director
भारत सरकार/कोशल विकास और उद्यमशीलता मंत्रालय
Govt. of India/Ministry of Skill Development
And Entrepreneurship/
क्षेत्रीय कोशल विकास और उद्यमशीलता निदेशालय
Regional Directorate of Skill Development
And Entrepreneurship
प्लॉट नं. 2, एन-9, सीडको, अहमदाबाद-400022.
प्लॉट नं. 2, एन-9, सीडको, अहमदाबाद-400022.

Incl:

1. Copy of Registered Contract Forms

Note: Kindly confirm the names of the apprentices as recorded in data sheet, if any changes intimate this within 30 days'



The
**PACIFIC
HOSPITAL**

DATE:-13/06/2020

TO WHOMSOEVER IT MAY CONCERN

This is to certify that, Mr. Romman Husain Wahab Husain, Age 21/Male Resident of Nizamuddin Road Near M.C.A. Urdu Library, Shahbazar, Aurangabad- 431001. He is Working in our Organization at The Pacific Hospital and Research centre as a Observer X- Ray Technician from May 2017 to till Date

During these periods we found him very sincere and fully devoted to the work assigned to him

We wish him success in his future endeavors.

The Pacific Hospital and Research centre

**THE PACIFIC HOSPITAL
AND RESEARCH CENTRE**
Plot No. 16, N- 12, CIDCO
Aurangabad- 431001
Ph. No. (0240) 2393993

Plot No. 16, N-12, F Sector, CIDCO, Near SBH Bank, Himayat Bagh, Aurangabad-431001. ☎ : (0240) 2393993, 2393393

प्लॉट नं. १६, एन-१२, एफ सेक्टर, सिडको, एसवीएच बँक जवळ, हिमायत बाग, उद्धवराव पाटील चौक, औरंगाबाद- ४३१००१.



औरंगाबाद महानगरपालिका, औरंगाबाद

कोविड योद्धा

प्रमाणपत्र

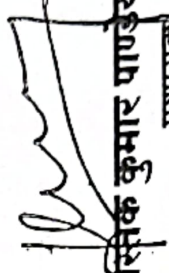
श्री/श्रीमती

रोमान टुसेन (X-76C)

..... यांनी औरंगाबाद महानगरपालिकेच्या डीडिकेटेड कोविड हेल्थ केअर सेंटर, चिकलठाणा येथे मागील एक वर्षापासून अहोरात्र रुग्णसेवा या बद्दल

प्रशस्तीपत्र देऊन सन्मानित करण्यात येते.

आपल्या सेवेत उत्कृष्टता संपादन करण्यासाठी व आपल्या कर्तव्यनिष्ठेकरिता आभार.



अस्तिक कुमार पाण्डेय (भा.प्र.से.)
प्रशासक

महानगरपालिका औरंगाबाद



छत्रपती संभाजीनगर महानगरपालिका
(आरोग्य विभाग)



दुरध्वानी क्रं (0240)2333536-40,
(विस्तार) 236
कार्यालय दुरध्वानी क्रं. 0240 2338028
फॅक्स क्रं.(0240) 2331213

पत्ता- छत्रपती संभाजीनगर महानगरपालिका, आरोग्य विभाग, मुख्यालय
कार्यालय, टाऊनहॉल, - 431001

Website-contact@ aurangabadmahapalika.org

E-mail.ID :-fwsipamcabd@yahoo.co.in

आरोग्य विभाग

जा.क्र./मनपा/आरोग्य/1279/2023

दि.04/05/2023

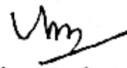


EXPERIENCE CERTIFICATE

This is to certify that **Romman Hussian Wahab Hussain**
(X-ray Technician) was working in Covid – 19 **DCHC Meltron**
Hospital Chikalthana as X-ray Technician in Aurangabad Municipal
Corporation From date 28/09/2020 to 31/08/2021.

His work was satisfactory.

Hence Certified.


Medical Officer
AMC Aurangabad




क्ष-किरणशास्त्र विभाग,
शासकीय वैद्यकीय महाविद्यालय व रुग्णालय, औरंगाबाद.

जा.क्र.शावैमरुऔ/क्ष-किरण/ अनुभव प्रमाणपत्र / 543 / 2020

दिनांक:- १९.१०.२०२०.

" अनुभव प्रमाणपत्र "

प्रमाणित करण्यात येते की, रोमान हुसैन , एक्स रे टेक्नीशियन या पदावर दि १२.१०.२०२० ते १८.१०.२०२० या कालावधीतपर्यंत क्ष किरणशास्त्र विभाग शासकीय वैद्यकीय महाविद्यालय व रुग्णालय, औरंगाबाद येथे प्रशिक्षण पुर्ण केले. करीता अनुभव प्रमाणपत्र देण्यात येत आहे.


प्राध्यापक व विभाग प्रमुख,
क्ष-किरणशास्त्र शास्त्र विभाग,
शासकीय वैद्यकीय महाविद्यालय व रुग्णालय,
औरंगाबाद.

To,
The Principal.

Sub: To Join for the Post of X-Ray Technician

Applicant: Faizan Hussain:

Respected Sir:

With above mentioned sub. I wish to
Apply to Join for the Post of X-Ray Technician in your
Hospital from dated 05/01/2024.

So I am requesting you to please join me.

Thanking you

Your faithfully.

Faizan

Faizan HUSSAIN