

MUHAMMAD WAHED HOMOEOPATHIC MEDICAL COLLEGE AND RESEARCH CENTRE, ANWA PADA.

TEACHING STAFF UG DETAILS

| S<br>N    | Name of Teacher<br>& Date of Birth                 | Designatio<br>n &<br>Departme<br>nt             | FT /<br>GF | Date of First<br>Appointme<br>nt in the<br>College & | Date of<br>Promoti<br>on to<br>Present<br>Cadre | Qualification with year<br>of Award, Specialty in<br>case of PG & Name of<br>Awarding Authority |                       | Regn. No.,<br>Date of Reg.<br>& Name of<br>Council/<br>Board | Publicat<br>ion | Teaching Experience |            |                       | Name of<br>Institution     | Photo                                                                               |
|-----------|----------------------------------------------------|-------------------------------------------------|------------|------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------|-----------------|---------------------|------------|-----------------------|----------------------------|-------------------------------------------------------------------------------------|
|           |                                                    |                                                 |            |                                                      |                                                 | UG                                                                                              | PG                    |                                                              |                 | From                | To         | Cadre                 |                            |                                                                                     |
| PRINCIPAL |                                                    |                                                 |            |                                                      |                                                 |                                                                                                 |                       |                                                              |                 |                     |            |                       |                            |                                                                                     |
| 1         | Dr.Syeda Massarrat<br>Sultana Shehla<br>12/01/1985 | Principal<br>&<br>Medical<br>Superintend<br>ent | FT         | 19-06-2026                                           | -                                               | BHMS<br>Nov-2006                                                                                | MD (Hom)<br>July-2011 | 46423<br>21-10-2008                                          | .....           | 01-08-2011          | 28-01-2016 | Lect.                 | D.K.M.M HMC                |  |
|           |                                                    |                                                 |            |                                                      |                                                 |                                                                                                 |                       |                                                              |                 | 01-02-2016          | 14-12-2020 | Reader                | S.V.N.Y. HMC<br>Amreli     |                                                                                     |
|           |                                                    |                                                 |            |                                                      |                                                 |                                                                                                 |                       |                                                              |                 | 15-12-2020          | 02-08-2021 | Prof.                 |                            |                                                                                     |
|           |                                                    |                                                 |            |                                                      |                                                 |                                                                                                 |                       |                                                              |                 | 04-08-2021          | 29-02-2024 | Prof.                 | Arihant HMC,<br>Gandhingar |                                                                                     |
|           |                                                    |                                                 |            |                                                      |                                                 |                                                                                                 |                       |                                                              |                 | 01-03-2024          | 22-06-2026 | Prof.                 | JIIU's Omar HMC            |                                                                                     |
|           |                                                    |                                                 |            |                                                      |                                                 |                                                                                                 |                       |                                                              |                 | 20-02-2026          | 22-06-2026 | Dy.Superint<br>endent |                            |                                                                                     |
|           |                                                    |                                                 |            |                                                      |                                                 |                                                                                                 |                       |                                                              |                 | 23-06-2026          | Till Date  | Principal             | MWHMC,Anwa                 |                                                                                     |

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|---------------------|-------------------------------------------------|-------------------------------------|------------|---------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------|-----------------|---------------------|-----------|-----------|------------------------|---------------------------------------------------------------------------------------|
|                     |                                                 |                                     |            |                                                               |                                                 | UG                                                                                              | PG                       |                                                              |                 | From                | To        | Cadre     |                        |                                                                                       |
| ORGANON OF MEDICINE |                                                 |                                     |            |                                                               |                                                 |                                                                                                 |                          |                                                              |                 |                     |           |           |                        |                                                                                       |
| 2                   | Dr. Narendra Singh<br>Saini<br>24-06-1973       | Professor                           | FT         | 11-06-2026                                                    | -                                               | BHMS<br>June- 2004                                                                              | -                        | 213<br>08-12-2006<br>SCH,<br>Chattisgarah                    |                 | 05-04-07            | 30-06-21  | Lect.     | Raipur<br>HMC,Raipur   |    |
|                     |                                                 |                                     |            |                                                               |                                                 |                                                                                                 |                          |                                                              |                 | 01-07-21            | 10-06-26  | Reader    |                        |                                                                                       |
|                     |                                                 |                                     |            |                                                               |                                                 |                                                                                                 |                          |                                                              |                 | 11-06-26            | Till Date | Professor | MWHMC,Anwa             |                                                                                       |
| 3                   | Dr. Deepak Shah<br>Vasantalal<br>15-06-1974     | Professor                           | FT         | 25-05-2026                                                    |                                                 | BHMS<br>1997                                                                                    | MD (HOM)<br>March-2004   | 26902<br>16-07-1998<br>MCH,Mumba<br>i                        |                 | 15-05-05            | 30-06-11  | Lect.     | S.K HMC, Beed          |    |
|                     |                                                 |                                     |            |                                                               |                                                 |                                                                                                 |                          |                                                              |                 | 01-07-11            | 12-11-16  | Reader    |                        |                                                                                       |
|                     |                                                 |                                     |            |                                                               |                                                 |                                                                                                 |                          |                                                              |                 | 13-11-16            | 26-05-26  | Professor | MWHMC,Anwa             |                                                                                       |
|                     |                                                 |                                     |            |                                                               |                                                 |                                                                                                 |                          |                                                              |                 | 25-06-26            | Till Date | Professor |                        |                                                                                       |
| 4                   | Dr. Ali Sarah Asrwat<br>05-08-1979              | Asst.<br>Professor                  | FT         | 29-11-2024                                                    |                                                 | BHMS APR-<br>2002                                                                               | MD (HOM)<br>OCT-2014     | 36248<br>30-09-2003<br>MCH,<br>Mumbai                        | .....           | 02-12-2024          | Till Date | Lect.     | MWHMC,Anwa             |   |
| 5                   | Dr. Shaikh Samira<br>Atique Ahmad<br>04-01-1994 | Asst.<br>Professor                  | FT         | 27-06-2025                                                    |                                                 | BHMS May-<br>2018                                                                               | MD<br>(HOM)<br>July-2022 | 68945<br>19-07-2018<br>MCH,<br>Mumbai                        | .....           | 27-06-2025          | Till Date | Lect.     | MWHMC,Anwa             |  |

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|        |                                    |                                     |            |                                                               |                                                 | UG                                                                                              | PG |                                                              |                 | From                | To | Cadre |                        |       |

HOMOEOPATHIC MATERIA MEDICA

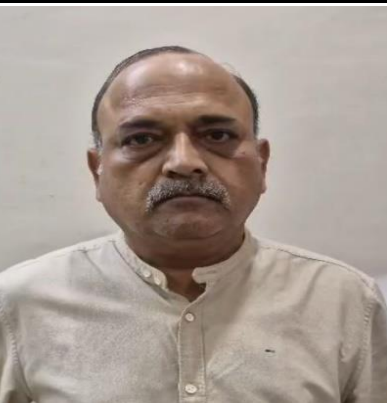
|   |                                                 |                    |    |            |   |                  |                         |                                        |     |            |            |       |                       |                                                                                      |
|---|-------------------------------------------------|--------------------|----|------------|---|------------------|-------------------------|----------------------------------------|-----|------------|------------|-------|-----------------------|--------------------------------------------------------------------------------------|
| 6 | Dr. Lavneet Kaur<br>20-02-1994                  | Asst.<br>Professor | FT | 02-07-2026 | - | BHMS<br>DEC-2015 | MD.HOM<br>Feb-2021      | 4078-A<br>03-12-2018<br>CHM,Punjab     |     | 01-05-23   | 08-06-24   | Lect. | Kamdar HMC,<br>Rajkot |   |
|   |                                                 |                    |    |            |   |                  |                         |                                        |     | 01-08-2024 | 30-06-2026 | Lect. |                       |                                                                                      |
|   |                                                 |                    |    |            |   |                  |                         |                                        |     | 02-07-2026 | Till Date  | Lect. | MWHMC,Anwa            |                                                                                      |
| 7 | Dr. Shadaf Rahis<br>Ahmed Qureshi<br>03-05-1998 | Asst.<br>Professor | FT | 09-05-2026 | - | BHMS<br>Feb-2023 | MD (HOM)<br>Winter-2025 | 79887<br>14-01-20023<br>MCH,<br>Mumbai | ... | 09-05-2026 | Till Date  | Lect. | MWHMC,Anwa            |  |

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|---------------|------------------------------------|-------------------------------------|------------|---------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------|-----------------|---------------------|------------|-----------|-----------------------------|---------------------------------------------------------------------------------------|
|               |                                    |                                     |            |                                                               |                                                 | UG                                                                                              | PG                    |                                                              |                 | From                | To         | Cadre     |                             |                                                                                       |
| HUMAN ANATOMY |                                    |                                     |            |                                                               |                                                 |                                                                                                 |                       |                                                              |                 |                     |            |           |                             |                                                                                       |
| 8             | Dr. Raye Saheb Yadav<br>01-01-1966 | Professor                           | FT         | 09-06-2026                                                    |                                                 | B.H.M.S<br>March- 1989                                                                          | -                     | 24589<br>17-9-1990<br>UCH,<br>Laknow                         | -               | 06-01-1996          | 27-02-2003 | Lect.     | Bihar HMC                   |    |
|               |                                    |                                     |            |                                                               |                                                 |                                                                                                 |                       |                                                              |                 | 06-07-2011          | 26-05-2012 | Reader    | RBL Shastri HMC             |                                                                                       |
|               |                                    |                                     |            |                                                               |                                                 |                                                                                                 |                       |                                                              |                 | 01-01-2026          | 17-06-2026 | Professor | Gokul Global<br>University  |                                                                                       |
|               |                                    |                                     |            |                                                               |                                                 |                                                                                                 |                       |                                                              |                 | 18-06-2026          | Till Date  | Professor | M.Wahed HMC                 |                                                                                       |
| 9             | Dr.Beldar Rashmi<br>15-04-1987     | Asst. Prof.<br>Anatomy              | FT         | 27-06-2025                                                    |                                                 | BHMS<br>June-2009                                                                               | MD (HOM)<br>Oct-2013  | 53270<br>28-12-2010<br>MCH,<br>Mumbai                        | -               | 27-06-2025          | Till Date  | Lect.     | MWHMC,Anwa                  |   |
| 10            | Dr. Sarika Rithe<br>15-08-1980     | Asst. Prof.<br>Anatomy              | FT         | 06-10-2025                                                    |                                                 | BHMS<br>Oct-2002                                                                                | MD (HOM)<br>May- 2017 | 39417<br>19-05-2005<br>MCH,<br>Mumbai                        | -               | 25-06-2025          | 31-10-2025 | Lect.     | Shree Aryatej,<br>HMC,Morbi |  |
|               |                                    |                                     |            |                                                               |                                                 |                                                                                                 |                       |                                                              |                 | 01-11-2025          | Till Date  | Lect.     | MWHMC,Anwa                  |                                                                                       |

| S<br>N                    | Name of Teacher &<br>Date of Birth             | Designatio<br>n &<br>Departme<br>nt | FT /<br>GF | Date of First<br>Appointme<br>nt in the<br>College &<br>Cadre | Date of<br>Promoti<br>on to<br>Present<br>Cadre | Qualification with year<br>of Award, Specialty in<br>case of PG & Name of<br>Awarding Authority |                        | Regn. No.,<br>Date of Reg.<br>& Name of<br>Council/<br>Board | Publicat<br>ion | Teaching Experience |            |        | Name of<br>Institution | Photo                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                           |                                                |                                     |            |                                                               |                                                 | UG                                                                                              | PG                     |                                                              |                 | From                | To         | Cadre  |                        |                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PHYSIOLOGY & BIOCHEMISTRY |                                                |                                     |            |                                                               |                                                 |                                                                                                 |                        |                                                              |                 |                     |            |        |                        |                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11                        | Dr.Vasudha<br>Chandrabhan Mishra<br>23-10-1973 | Professor                           | FT         | 11-06-26                                                      |                                                 | BHMS<br>Dec-2003                                                                                | M.D (Hom)<br>June-2006 | 130<br>20-07-2004<br>SCH,Chhattis<br>garh                    | -               | 26-08-2000          | 31-12-2004 | Lect.  | Chhadamilal C.M.HMC    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                           |                                                |                                     |            |                                                               |                                                 |                                                                                                 |                        |                                                              |                 | 03-01-2005          | 12-02-205  | Lect.  | Raypur HMC,Raypur      |                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                           |                                                |                                     |            |                                                               |                                                 |                                                                                                 |                        |                                                              |                 | 28-05-2005          | 04-01-2006 | Lect.  |                        |                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                           |                                                |                                     |            |                                                               |                                                 |                                                                                                 |                        |                                                              |                 | 21-04-2006          | 06-05-2007 | Lect.  |                        |                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                           |                                                |                                     |            |                                                               |                                                 |                                                                                                 |                        |                                                              |                 | 07-05-2007          | 18-05-2013 | Reader |                        |                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                           |                                                |                                     |            |                                                               |                                                 |                                                                                                 |                        |                                                              |                 |                     |            |        |                        |                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



| S<br>N                | Name of Teacher &<br>Date of Birth             | Designatio<br>n &<br>Departme<br>nt     | FT /<br>GF | Date of First<br>Appointme<br>nt in the<br>College &<br>Cadre | Date of<br>Promoti<br>on to<br>Present<br>Cadre | Qualification with year<br>of Award, Specialty in<br>case of PG & Name of<br>Awarding Authority |                            | Regn. No.,<br>Date of Reg.<br>& Name of<br>Council/<br>Board | Publicat<br>ion | Teaching Experience |            |                  | Name of<br>Institution             | Photo                                                                                 |
|-----------------------|------------------------------------------------|-----------------------------------------|------------|---------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------|-----------------|---------------------|------------|------------------|------------------------------------|---------------------------------------------------------------------------------------|
|                       |                                                |                                         |            |                                                               |                                                 | UG                                                                                              | PG                         |                                                              |                 | From                | To         | Cadre            |                                    |                                                                                       |
| HOMOEOPATHIC PHARMACY |                                                |                                         |            |                                                               |                                                 |                                                                                                 |                            |                                                              |                 |                     |            |                  |                                    |                                                                                       |
| 15                    | Dr. Labhane Neeta<br>Nath<br>18-12-1968        | Professor.<br>Hom.<br>Pharmacy          | FT         | 29/11//2024                                                   |                                                 | BHMS<br>MARCH-<br>1991                                                                          | ...                        | 19754<br>03-03-1993<br>MCH,<br>Mumbai                        |                 | 01-01-2000          | 31-12-2002 | Demonstrato<br>r | D.K.M.M, HMC,<br>AURANGABAD        |    |
|                       |                                                |                                         |            |                                                               |                                                 |                                                                                                 |                            |                                                              |                 | 01-01-2003          | 23-07-2018 | Lecturer         |                                    |                                                                                       |
|                       |                                                |                                         |            |                                                               |                                                 |                                                                                                 |                            |                                                              |                 | 01-05-2021          | 16-05-2022 | G.Reader         | Dr. Ulhas Patil<br>HMC, Jalgaon    |                                                                                       |
|                       |                                                |                                         |            |                                                               |                                                 |                                                                                                 |                            |                                                              |                 | 17-05-2022          | 03-12-2024 | G.Reader         | JIIU's Omar HMC,<br>Ranjani- Jalna |                                                                                       |
|                       |                                                |                                         |            |                                                               |                                                 |                                                                                                 |                            |                                                              |                 | 03-12-2024          | Till Date  | Professor        | MWHMC, Anwa                        |                                                                                       |
| 16                    | Dr. Bhakti Laxmikant<br>Khishti<br>23-06-1987  | Asso.Profes<br>sor Hom.<br>Pharmacy     | FT         | 09-01-2026                                                    |                                                 | BHMS.<br>May-2011                                                                               | M.D<br>(Hom) Dec<br>- 2016 | 55293<br>17-11-2011<br>MCH,Mumba<br>i                        |                 | 26-09-2016          | 25-05-2022 | Lecturer         | D.K.M.M, HMC,<br>AURANGABAD        |   |
|                       |                                                |                                         |            |                                                               |                                                 |                                                                                                 |                            |                                                              |                 | 26-05-2022          | 01-01-2026 | Reader           | Omar<br>HMC,Ranjani                |                                                                                       |
|                       |                                                |                                         |            |                                                               |                                                 |                                                                                                 |                            |                                                              |                 | 23-01-2026          | Till Date  | Reader           | MWHMC, Anwa                        |                                                                                       |
| 17                    | Dr. Shaikh Reshma<br>Abdul Wahab<br>03-05-1989 | Asst.<br>Professor.<br>Hom.<br>Pharmacy | FT         | 29/11//2024                                                   |                                                 | BHMS MAY-<br>2013                                                                               | MD. (HOM)<br>NOV-2017      | 59680<br>11-10-2013<br>MCH,<br>Mumbai                        |                 | 02-12-2024          | Till Date  | Lecturer.        | MWHMC, Anwa                        |  |

| S<br>N    | Name of Teacher<br>& Date of Birth                   | Designatio<br>n &<br>Departme<br>nt | FT /<br>GF | Date of First<br>Appointme<br>nt in the<br>College &<br>Cadre | Date of Promoti<br>on to<br>Present<br>Cadre | Qualification with year<br>of Award, Specialty in<br>case of PG & Name of<br>Awarding Authority |                                                    | Regn. No.,<br>Date of Reg.<br>& Name of<br>Council/<br>Board | Publicat<br>ion | Teaching Experience |            |           | Name of<br>Institution           | Photo                                                                                 |
|-----------|------------------------------------------------------|-------------------------------------|------------|---------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------|-----------------|---------------------|------------|-----------|----------------------------------|---------------------------------------------------------------------------------------|
|           |                                                      |                                     |            |                                                               |                                              | UG                                                                                              | PG                                                 |                                                              |                 | From                | To         | Cadre     |                                  |                                                                                       |
| REPERTORY |                                                      |                                     |            |                                                               |                                              |                                                                                                 |                                                    |                                                              |                 |                     |            |           |                                  |                                                                                       |
| 18        | Dr. Om Prakash Sharda<br>Choube<br>11-07-1976        | Professor<br>Repertory              | FT         | 23-06-2025                                                    |                                              | BHMS DEC-<br>2006 Dr.B.A<br>Ambedkar                                                            | MD(HOM)<br>NOV-2022<br>Tantia<br>Univesity<br>(RJ) | H026275<br>13-06-2003                                        |                 | 11-02-2009          | 16-04-2013 | Lect.     | Chandola HMC,<br>Rudharpur (U.K) |    |
|           |                                                      |                                     |            |                                                               |                                              |                                                                                                 |                                                    |                                                              |                 | 17-04-2013          | 20-05-2016 | Reader    |                                  |                                                                                       |
|           |                                                      |                                     |            |                                                               |                                              |                                                                                                 |                                                    |                                                              |                 | 21-05-2016          | 31-10-2019 | Professor |                                  |                                                                                       |
|           |                                                      |                                     |            |                                                               |                                              |                                                                                                 |                                                    |                                                              |                 | 02-12-2024          | 22-06-2025 | Professor | MWHMC,Anwa                       |                                                                                       |
|           |                                                      |                                     |            |                                                               |                                              |                                                                                                 |                                                    |                                                              |                 | 23-06-2025          | Till Date  | Professor | MWHMC,Anwa                       |                                                                                       |
| 19        | Dr. Vivek Vasant<br>Kumar Tiwari<br>22-03-1971       | Professor                           | FT         | 01-07-2026                                                    |                                              | BHMS<br>2004                                                                                    | -                                                  | 1577<br>10-01-2014<br>SHC,Chhastti<br>sgarh                  |                 | 17-03-1997          | 28-04-98   | Demonst.  | Raypur HMC,<br>Raypur            |   |
|           |                                                      |                                     |            |                                                               |                                              |                                                                                                 |                                                    |                                                              |                 | 29-04-1998          | 31-03-01   | Demonst.  |                                  |                                                                                       |
|           |                                                      |                                     |            |                                                               |                                              |                                                                                                 |                                                    |                                                              |                 | 01-04-2001          | 23-09-11   | Lect.     |                                  |                                                                                       |
|           |                                                      |                                     |            |                                                               |                                              |                                                                                                 |                                                    |                                                              |                 | 24-09-2011          | 29-05-17   | Professor |                                  |                                                                                       |
|           |                                                      |                                     |            |                                                               |                                              |                                                                                                 |                                                    |                                                              |                 | 30-05-2017          | 30-06-17   | Professor | J. Chouksey HMC, Bilas           |                                                                                       |
|           |                                                      |                                     |            |                                                               |                                              |                                                                                                 |                                                    |                                                              |                 | 01-07-2017          | 01-12-18   | Professor |                                  |                                                                                       |
|           |                                                      |                                     |            |                                                               |                                              |                                                                                                 |                                                    |                                                              |                 | 03-12-2018          | 15-10-20   | Professor | Parul Univesity                  |                                                                                       |
|           |                                                      |                                     |            |                                                               |                                              |                                                                                                 |                                                    |                                                              |                 | 17-10-2020          | 01-03-25   | Professor | J. Chouksey HMC, Bilas           |                                                                                       |
|           |                                                      |                                     |            |                                                               |                                              |                                                                                                 |                                                    |                                                              |                 | 03-03-2025          | 30-06-26   | Professor | Raypur HMC, Raypur               |                                                                                       |
|           |                                                      |                                     |            |                                                               |                                              |                                                                                                 |                                                    |                                                              |                 | 02-07-2026          | Till Date  | Professor | MWHMC, Anwa                      |                                                                                       |
| 20        | Dr. Amreen Sumiyya<br>R. Abdur Raheman<br>11-09-1990 | Asst.<br>Professor.                 | FT         | 11-06-2026                                                    |                                              | BHMS<br>Dec-2011                                                                                | MD (HOM)<br>Jan-2023                               | A-11852<br>16-03-2013<br>KBHSM<br>Karnatka                   |                 | 25-06-2026          | Till Date  | Lect.     | MWHMC,Anwa                       |  |

|    |                                                     |                                  |    |            |   |                   |                         |                                       |  |            |            |                          |             |                                                                                     |
|----|-----------------------------------------------------|----------------------------------|----|------------|---|-------------------|-------------------------|---------------------------------------|--|------------|------------|--------------------------|-------------|-------------------------------------------------------------------------------------|
| 21 | Dr.Khan Samreen<br>Hakeem Mohd Saleem<br>04-06-1985 | Asst.<br>Professor.              | FT | 24-07-2025 | - | BHMS<br>June-2008 | MD. (HOM)<br>June-2019  | 54501<br>27-07-2011<br>MCH,<br>Mumbai |  | 14-06-2025 | 22-07-2025 | Lect. (Patho)            | MWHMC,Anwa  |   |
|    |                                                     |                                  |    |            |   |                   |                         |                                       |  | 24-07-2025 | Till Date  | Lecturer.<br>(Repertory) | MWHMC, Anwa |                                                                                     |
| 22 | Dr.Yasmin<br>Janmohammad Shaikh<br>25-12-1998       | Asst.<br>Professor.<br>Repertory | FT | 09-05-26   |   | BHMS<br>Feb-2023  | MD,(Hom)<br>Winter-2025 | 79888<br>14-01-2023<br>MCH,Mumba<br>i |  | 09-05-26   | Till Date  | Lecturer.                | MWHMC, Anwa |  |



| S<br>N               | Name of Teacher<br>& Date of Birth                | Designatio<br>n &<br>Departme<br>nt              | FT /<br>GF | Date of First<br>Appointme<br>nt in the<br>College &<br>Cadre | Date of Promoti<br>on to<br>Present<br>Cadre | Qualification with year<br>of Award, Specialty in<br>case of PG & Name of<br>Awarding Authority |                       | Regn. No.,<br>Date of Reg.<br>& Name of<br>Council/<br>Board | Publicat<br>ion | Teaching Experience |            |               | Name of<br>Institution        | Photo                                                                                 |
|----------------------|---------------------------------------------------|--------------------------------------------------|------------|---------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------|-----------------|---------------------|------------|---------------|-------------------------------|---------------------------------------------------------------------------------------|
|                      |                                                   |                                                  |            |                                                               |                                              | UG                                                                                              | PG                    |                                                              |                 | From                | To         | Cadre         |                               |                                                                                       |
| PRACTICE OF MEDICINE |                                                   |                                                  |            |                                                               |                                              |                                                                                                 |                       |                                                              |                 |                     |            |               |                               |                                                                                       |
| 23                   | Dr. Sanjay Ram Dulare<br>Singh<br>01-08-1966      | Porfessor                                        | FT         | 16-06-26                                                      | -                                            | DHMS<br>Feb-1986                                                                                | MD.(HOM)<br>JULY-2007 | 497<br>09-09-2008<br>SCH,Chhatisg<br>arh                     | 、               | 01-06-2001          | 08-08-2007 | Lect          | C.L Chouskey<br>HMC,Bilaspur  |    |
|                      |                                                   |                                                  |            |                                                               |                                              |                                                                                                 |                       |                                                              |                 | 09-08-2007          | 10-08-2009 | Reader        |                               |                                                                                       |
|                      |                                                   |                                                  |            |                                                               |                                              |                                                                                                 |                       |                                                              |                 | 10-08-2009          | 17-01-2019 | Prof          |                               |                                                                                       |
|                      |                                                   |                                                  |            |                                                               |                                              |                                                                                                 |                       |                                                              |                 | 18-01-2019          | 19-06-2026 | I/C Principal |                               |                                                                                       |
|                      |                                                   |                                                  |            |                                                               |                                              |                                                                                                 |                       |                                                              |                 | 20-06-2026          | Till Date  | Professor     | MWHMC,Anwa                    |                                                                                       |
| 24                   | Dr. Ashish<br>Chandrakant Panpaliya<br>17-12-1983 | Asso.<br>Professor<br>Practice of<br>Medicine    | FT         | 12-02-2025                                                    |                                              | BHMS FEB-<br>2007                                                                               | MD (HOM)<br>JULY-2011 | 46795<br>21-11-2008<br>MCH,<br>Mumbai                        |                 | 06-03-2012          | 14-07-2017 | Lect          | D.K.M.M.HMC,<br>Aurangabad    |   |
|                      |                                                   |                                                  |            |                                                               |                                              |                                                                                                 |                       |                                                              |                 | 02-03-2019          | 31-08-2021 | Reader        | Swasthya Kalyan<br>HMC,Jaipur |                                                                                       |
|                      |                                                   |                                                  |            |                                                               |                                              |                                                                                                 |                       |                                                              |                 | 20-04-2024          | 13-02-2025 | Reader        | Shraddha<br>HMC,Washim        |                                                                                       |
|                      |                                                   |                                                  |            |                                                               |                                              |                                                                                                 |                       |                                                              |                 | 15-02-2025          | Till Date  | Reader        | MWHMC,Anwa                    |                                                                                       |
| 25                   | Dr. Khan Sadaf Rais<br>Ahmed<br>16-02-1994        | Asst.<br>Professor<br>in Practice<br>of Medicine | FT         | 12-05-2026                                                    | -                                            | BHMS May-<br>2018                                                                               | MD (HOM)<br>Jan-2023  | 69100<br>31-07-2018<br>MCH,<br>Mumbai                        | ...             | 13-06-2026          | Till Date  | Lect.         | MWHMC,Anwa                    |  |
| 26                   | Dr. Shaikh Jabeen<br>Fatema<br>11-06-1995         | Assistant<br>Prof.<br>Practice of<br>Medicine    | FT         | 20-02-2026                                                    |                                              | BHMS<br>June -2019                                                                              | MD (HOM)<br>Feb-2025  | 71935<br>09-08-2019<br>MCH,Mumba<br>i                        | ....            | 20-02-2026          | Till date  | Lecturer      | M.Wahed<br>HMC.Anwa           |  |

| S<br>N | Name of Teacher<br>& Date of Birth | Designatio<br>n &<br>Departme<br>nt | FT /<br>GF | Date of First<br>Appointme<br>nt in the<br>College &<br>Cadre | Date of Promoti<br>on to<br>Present<br>Cadre | Qualification with year<br>of Award, Specialty in<br>case of PG & Name of<br>Awarding Authority |                       | Regn. No.,<br>Date of Reg.<br>& Name of<br>Council/<br>Board | Publicat<br>ion | Teaching Experience |            |           | Name of<br>Institution        | Photo                                                                                |
|--------|------------------------------------|-------------------------------------|------------|---------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------|-----------------|---------------------|------------|-----------|-------------------------------|--------------------------------------------------------------------------------------|
|        |                                    |                                     |            |                                                               |                                              | UG                                                                                              | PG                    |                                                              |                 | From                | To         | Cadre     |                               |                                                                                      |
| OBGY   |                                    |                                     |            |                                                               |                                              |                                                                                                 |                       |                                                              |                 |                     |            |           |                               |                                                                                      |
| 27     | Dr. Sneha Bhargava 16-06-1977      | Professor                           | FT         | 11-06-26                                                      | -                                            | BHMS<br>June-2004                                                                               | MD.(HOM)<br>2012      | 0157<br>11-08-2005<br>SHC,Chattisgarh                        |                 | 21-12-13            | 28-02-25   | Lect      | Raipur HMC<br>Raipur          |   |
|        |                                    |                                     |            |                                                               |                                              |                                                                                                 |                       |                                                              |                 | 01-03-25            | 09-06-26   | Reader    |                               |                                                                                      |
|        |                                    |                                     |            |                                                               |                                              |                                                                                                 |                       |                                                              |                 | 11-06-26            | Till Date  | Professor | MWHMC,Anwa                    |                                                                                      |
| 28     | Dr. Sapna Panpaliya 03-05-1984     | Asso.<br>Professor                  | FT         | 12-02-2025                                                    |                                              | BHMS FEB-2007                                                                                   | MD (HOM)<br>JULY-2011 | 47100<br>25-12-2008<br>MCH,<br>Mumbai                        |                 | 06-03-2012          | 14-07-2017 | Lect      | D.K.M.M.HMC,<br>Aurangabad    |  |
|        |                                    |                                     |            |                                                               |                                              |                                                                                                 |                       |                                                              |                 | 12-02-2020          | 05-03-2021 | Reader    | Gandhinagar<br>HMC,Mubarakpur |                                                                                      |
|        |                                    |                                     |            |                                                               |                                              |                                                                                                 |                       |                                                              |                 | 11-12-2023          | 13-02-2025 | Reader    | Shraddha HMC,<br>Washim       |                                                                                      |
|        |                                    |                                     |            |                                                               |                                              |                                                                                                 |                       |                                                              |                 | 15-02-2025          | Till Date  | Reader    | MWHMC,Anwa                    |                                                                                      |

| S<br>N | Name of Teacher<br>& Date of Birth             | Designatio<br>n &<br>Departme<br>nt | FT /<br>GF | Date of First<br>Appointme<br>nt in the<br>College &<br>Cadre | Date of Promoti<br>on to<br>Present<br>Cadre | Qualification with year<br>of Award, Specialty in<br>case of PG & Name of<br>Awarding Authority |                      | Regn. No.,<br>Date of Reg.<br>& Name of<br>Council/<br>Board | Publicat<br>ion | Teaching Experience |            |                           | Name of<br>Institution       | Photo                                                                                |
|--------|------------------------------------------------|-------------------------------------|------------|---------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------|-----------------|---------------------|------------|---------------------------|------------------------------|--------------------------------------------------------------------------------------|
|        |                                                |                                     |            |                                                               |                                              | UG                                                                                              | PG                   |                                                              |                 | From                | To         | Cadre                     |                              |                                                                                      |
| FMT    |                                                |                                     |            |                                                               |                                              |                                                                                                 |                      |                                                              |                 |                     |            |                           |                              |                                                                                      |
| 29     | Dr. Pallavi<br>Hanumantrao Dhole<br>20-02-1977 | Professor<br>FMT                    | FT         | 28-02-2025                                                    |                                              | BHMS MAY-<br>2000                                                                               | MD (HOM)<br>FEB-2008 | 33867<br>11-10-2002<br>MCH,<br>Mumbai                        |                 | 31-07-2007          | 03-10-2014 | Lect                      | Takhtmal SV,HMC,<br>Amravati |   |
|        |                                                |                                     |            |                                                               |                                              |                                                                                                 |                      |                                                              |                 | 21-01-2019          | 31-08-2021 | Professor                 | Aarihant<br>HMC,Gandhinagar  |                                                                                      |
|        |                                                |                                     |            |                                                               |                                              |                                                                                                 |                      |                                                              |                 | 01-10-2021          | 31-05-2022 | Principal/M.<br>Supt<br>d | Valan HMC, Gujrat.           |                                                                                      |
|        |                                                |                                     |            |                                                               |                                              |                                                                                                 |                      |                                                              |                 | 07-012-<br>2023     | 27-02-2025 | Professor                 | Shraddha<br>HMC,Washim       |                                                                                      |
|        |                                                |                                     |            |                                                               |                                              |                                                                                                 |                      |                                                              |                 | 01-03-2025          | Till Date  | Professor                 | MWHMC,Anwa                   |                                                                                      |
| 30     | Dr.Maliya Akankasha                            | Asst.Profes<br>or<br>F.M.T          | FT         | 09-05-2026                                                    |                                              | BHMS<br>MAY-2013                                                                                | MD (HOM)<br>MAY-2017 | 58965<br>24-06-2013<br>MCH,Mumba<br>i                        |                 | 09-05-2026          | Till Date  | Asst.Professo<br>r        | MWHMC,Anwa                   |  |

| S<br>N             | Name of Teacher<br>& Date of Birth          | Designatio<br>n &<br>Departme<br>nt               | FT /<br>GF | Date of First<br>Appointme<br>nt in the<br>College &<br>Cadre | Date of Promoti<br>on to<br>Present<br>Cadre | Qualification with year<br>of Award, Specialty in<br>case of PG & Name of<br>Awarding Authority |                       | Regn. No.,<br>Date of Reg.<br>& Name of<br>Council/<br>Board | Publicat<br>ion | Teaching Experience |           |          | Name of<br>Institution | Photo                                                                               |
|--------------------|---------------------------------------------|---------------------------------------------------|------------|---------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------|-----------------|---------------------|-----------|----------|------------------------|-------------------------------------------------------------------------------------|
|                    |                                             |                                                   |            |                                                               |                                              | UG                                                                                              | PG                    |                                                              |                 | From                | To        | Cadre    |                        |                                                                                     |
| COMMUNITY MEDICINE |                                             |                                                   |            |                                                               |                                              |                                                                                                 |                       |                                                              |                 |                     |           |          |                        |                                                                                     |
| 31                 | Dr.Kulkarni Dhanshri<br>Vilas<br>13-09-1986 | Asst.<br>Porfessor<br>in<br>Community<br>Medicine | FT         | 09-05-2026                                                    |                                              | BHMS<br>Oct-2012                                                                                | MD.(Hom)<br>June-2019 | 60135<br>22-01-2014<br>MCH,Mumba<br>i                        |                 | 09-05-2026          | Till Date | Lecturer | MWHMC,Anwa             |  |

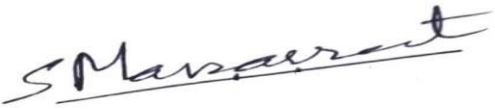
| S<br>N  | Name of Teacher<br>& Date of Birth           | Designatio<br>n &<br>Departme<br>nt  | FT /<br>GF | Date of First<br>Appointme<br>nt in the<br>College &<br>Cadre | Date of Promoti<br>on to<br>Present<br>Cadre | Qualification with year<br>of Award, Specialty in<br>case of PG & Name of<br>Awarding Authority |                      | Regn. No.,<br>Date of Reg.<br>& Name of<br>Council/<br>Board | Publicat<br>ion | Teaching Experience |            |           | Name of<br>Institution          | Photo                                                                                 |
|---------|----------------------------------------------|--------------------------------------|------------|---------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------|-----------------|---------------------|------------|-----------|---------------------------------|---------------------------------------------------------------------------------------|
|         |                                              |                                      |            |                                                               |                                              | UG                                                                                              | PG                   |                                                              |                 | From                | To         | Cadre     |                                 |                                                                                       |
| SURGERY |                                              |                                      |            |                                                               |                                              |                                                                                                 |                      |                                                              |                 |                     |            |           |                                 |                                                                                       |
| 32      | Laxmi Narayan Babulal<br>Sharma              | Professor<br>in Surgery              | FT         | 13-05-2026                                                    |                                              | D.H.M.S<br>1987                                                                                 | -                    | 3421<br>04-07-1988<br>RBHM                                   | ..              | 01-06-2002          | 10-12-12   | Lecturer  | Mangilal Nirban<br>HMC, Bikaner |    |
|         |                                              |                                      |            |                                                               |                                              |                                                                                                 |                      |                                                              |                 | 11-12-2012          | 12-05-26   | Professor |                                 |                                                                                       |
|         |                                              |                                      |            |                                                               |                                              |                                                                                                 |                      |                                                              |                 | 13-05-26            | Till date  | Professor | M.Wahed<br>HMC.Anwa             |                                                                                       |
| 33      | Dr.Vinod Shrivastava<br>02-01-1971           | Associate<br>Professor In<br>Surgery | FT         | 11-06-2026                                                    |                                              | D.H.M.S<br>Dec-1994<br>BHMS<br>2007                                                             | -                    | 451<br>04-09-2008<br>SCH,Chhatisg<br>arh                     |                 | 03-08-11            | 31-07-22   | Lecturer  | Raipur<br>HMC,Raipur            |   |
|         |                                              |                                      |            |                                                               |                                              |                                                                                                 |                      |                                                              |                 | 01-08-22            | 10-06-26   | Reader    |                                 |                                                                                       |
|         |                                              |                                      |            |                                                               |                                              |                                                                                                 |                      |                                                              |                 | 12-06-26            | Till date  | Reader    | MWHMC,Anwa                      |                                                                                       |
| 34      | Dr.Ingale Sonali<br>Gajananrao<br>14-05-1987 | Assistant<br>Prof.<br>Surgery        | FT         | 07-02-2026                                                    |                                              | BHMS NOV-<br>2009                                                                               | MD (HOM)<br>May-2017 | 54235<br>27-02-2011<br>MCH,Mumbai                            | ....            | 01-08-2018          | 30-11-2020 | Lecturer  | Dr.D.Y.Patil HMC                |  |
|         |                                              |                                      |            |                                                               |                                              |                                                                                                 |                      |                                                              |                 | 21-02-2026          | Till date  | Lecturer  | M.Wahed<br>HMC.Anwa             |                                                                                       |



| S<br>N | Name of Teacher<br>& Date of Birth | Designatio<br>n &<br>Departme<br>nt | FT /<br>GF | Date of First<br>Appointme<br>nt in the<br>College &<br>Cadre | Date of<br>Promoti<br>on to<br>Present<br>Cadre | Qualification with year<br>of Award, Specialty in<br>case of PG & Name of<br>Awarding Authority |    | Regn. No.,<br>Date of Reg.<br>& Name of<br>Council/<br>Board | Publicat<br>ion | Teaching Experience |    |       | Name of<br>Institution | Photo |
|--------|------------------------------------|-------------------------------------|------------|---------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------|-----------------|---------------------|----|-------|------------------------|-------|
|        |                                    |                                     |            |                                                               |                                                 | UG                                                                                              | PG |                                                              |                 | From                | To | Cadre |                        |       |

PATHOLOGY

|    |                                                     |                                 |    |            |  |                   |                        |                                   |      |            |           |          |                             |                                                                                      |
|----|-----------------------------------------------------|---------------------------------|----|------------|--|-------------------|------------------------|-----------------------------------|------|------------|-----------|----------|-----------------------------|--------------------------------------------------------------------------------------|
| 35 | Dr.Raja<br>Ramkrihshnarao<br>Rawtekar<br>18-03-1973 | Asso.Prfess<br>or<br>Pathology  | FT | 09-05-2026 |  | BHMS<br>1996      | MD (HOM)<br>April-2012 | 27109<br>24-07-1998               |      | 01-11-2003 | 31-12-04  | Lecturer | Rajeev Gandhi<br>HMC Indore |   |
|    |                                                     |                                 |    |            |  |                   |                        |                                   |      | 01-09-2018 | 29-10-20  | Lecturer | Narayn Shree<br>HMC,Bhopal  |                                                                                      |
|    |                                                     |                                 |    |            |  |                   |                        |                                   |      | 01-01-2014 | 20-07-16  | Lecturer | Solan HMC<br>Dist-Solan H.P |                                                                                      |
|    |                                                     |                                 |    |            |  |                   |                        |                                   |      | 11-01-2022 | 12-05-22  | Reader   | HMC,Abohar                  |                                                                                      |
|    |                                                     |                                 |    |            |  |                   |                        |                                   |      | 12-06-2025 | 31-12-25  | Reader   | Narayn Shree<br>HMC,Bhopal  |                                                                                      |
|    |                                                     |                                 |    |            |  |                   |                        |                                   |      | 09-05-2026 | Till Date | Reader   | M.Wahed<br>HMC.Anwa         |                                                                                      |
| 36 | Dr.Nishad Mujawar<br>15-10-1995                     | Assistant<br>Prof.<br>Pathology | FT | 21-02-2026 |  | BHMS<br>JUNE-2029 | MD (HOM)<br>Feb-2026   | 71250<br>29-05-2019<br>MCH,Mumbai | .... | 02-03-2026 | Till Date | Lecturer | M.Wahed<br>HMC.Anwa         |  |



Principal

PRINCIPAL

M.WAHED HOMOEOPATHIC  
MEDICAL COLLEGE  
& RESEARCH CENTER'S  
At.Po.Amra Pada Tq.Bhokardan  
Dist.Jelna-431112